Franciscan Monasteries and the Bible – Outlines of a Method in Spiritual Lightness

I. In a room, first the square, convening after water, bath and bread with wheat sauce

In fact the day commences early in the morning which can be left out as well, depending on the rule of life and form.

II. Transcendental on the Gospel

I first read the Jerusalem Bible, compare it to the lightness of the actual work of Christ's life and follow a minimum of the general poor, and class of Christians, and follow today's news as well –

On the board, or to the monks I argue – there is a general geography lesson in the minimal sense of water – this will then be concrete bathing and health – the process is of course Paul – the index of the minimal becomes medial and then maximal over a gradual course of period.

III. Eye-witness account of this simple health Bible

First they walk to the beach, then they complain, the complaint gets a long period, which in history is a year, over which they are recovered as history is about a long sedimentation which then is about lightness and jokes of Messianic type which then relieves into a process of happiness which is finally like the water, beach and dining at the high customs of Christian food, nutrition and health which is then the minimal becoming maximal gradually, as in fact the daily event Paul calls overall then a success.

Another option is to follow us in studies of the epistle instead, deep genius all at work at the table. What then is this story in epistle – Follow Paul, follow Christ, and we are free.